



Posted: FRIDAY, MARCH 23, 2007

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AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 27, 2007
*****PLANNING MEETING*****

4:45 p.m. Council Dinner

- I. Administrative Report
 - i. Further consideration of financial arrangement with South Valley Boys and Girls Club.
- a. Definition of Family [Mike Coulam] Absentee Landlords [Bryce McEuen]
- b. Citizen Committee Review
- c. Audit Firm Selection

7:00 p.m.

*****SANDY CITY COUNCIL MEETING*****

Sandy City Hall - Council Room #211

1. OPENING REMARKS/PLEDGE/PRAYER:

2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

3. **Off Street Parking Standards** 7:05 p.m. Brian McCuiston
Public Hearing to consider the following: A Code Amendment to Section 15-06-05, Off-Street Parking Standards, Title 15, Land Development Code, Revised Ordinances of Sandy City. The proposed code amendment is to add regulations for temporary event off-site parking.

COUNCIL ITEMS:

4. **The Cottages at the Rose Gardens III Rezoning**
Ordinance #07-13 - rezoning approximately 4.20 acres from the OS "Open Space District" to the R-2-10 "Residential District", located at approximately 9126 South 700 East.
5. **Basic Emergency Operations Plan**
Resolution #07-13 C - adopting the amended Sandy City Basic Emergency Operations Plan.
6. **Contributions for Water Service Assistance Program**
7. **Resolution #07-14 C** - A resolution authorizing the execution of an Interlocal Cooperative Agreement between the cities of Sandy and Midvale for cost sharing on the Quarry Bend Storm Drain Project.

MINUTES:

8. **MAYOR'S REPORT**
9. **CAO'S REPORT**
10. **COUNCIL OFFICE DIRECTOR'S REPORT**
11. **OTHER COUNCIL BUSINESS**

*****PUBLIC HEARING PROCEDURES*****

*****Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one(1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.
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